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**CONFIRMATION NO. 9636** 

| SERIAL NUMBI<br>10/789,720  |   |                          | CLASS<br>257 |      | GRO                 | GROUP ART UNIT<br>2818 |          | ATTORNEY<br>DOCKET NO.<br>YKI-0144 |                |
|---|---|--------------------------|--------------|------|---------------------|------------------------|----------|------------------------------------|----------------|
| APPLICANTS  |   |                          |              |      |                     |                        |          |                                    |                |
| Shoichiro Matsumoto, Ogaki-City, JAPAN;   |   |                          |              |      |                     |                        |          |                                    |                |
| ** CONTINUING DATA **********************************                                       |   |                          |              |      |                     |                        |          |                                    |                |
| ** FOREIGN APPLICATIONS ************************************                                |   |                          |              |      |                     |                        |          |                                    |                |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/24/2004                                   |   |                          |              |      |                     |                        |          |                                    |                |
| Foreign Priority claimed<br>35 USC 119 (a-d) condi  | STATE OR  | SHE                      | EETS TOTA    |      | AL                  | INDEPENDENT            |          |                                    |                |
| 35 USC 119 (a-d) conditions  we no Met after  Allowance                                     |   |                          |              |      |                     | WING<br>8              |          |                                    | CLAIMS<br>3    |
| ADDRESS<br>23413<br>CANTOR COLBURN, LLP<br>55 GRIFFIN ROAD SOUTH<br>BLOOMFIELD, CT<br>06002 |   |                          |              |      |                     |                        |          |                                    |                |
| TITLE Color display device  |   |                          |              |      |                     |                        |          |                                    |                |
|   |   |                          |              |      |                     | ☐ All                  | Fees     |                                    |                |
| FILING FEE  | FEES  | S: Authority has been gi | iven in P    | aper | Der<br>SSIT ACCOUNT |                        | 6 Fees ( |                                    | essing Ext. of |
| RECEIVED<br>842   | No to charge/credit DEPÓSIT ACCOUNT No for following: |                          |              |      |                     | time)                  | 8 Fees ( |                                    |                |
| J-12  |   |                          |              |      |                     |                        | Other    |                                    |                |